## NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on JULY 7, 2022. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 76D 30156122

Owners: KENNETH R ANDERSON

5045 RABBIT OBRIEN CREEK RD

TROY, MT 59935 9794

STEPHANIE J ANDERSON

5045 RABBIT OBRIEN CREEK RD

TROY, MT 59935 9794

Priority Date: JULY 7, 2022 at 12:30 P.M.
Purpose (Use): LAWN AND GARDEN

Maximum Flow Rate: 65.00 GPM
Maximum Volume: 12.50 AC-FT

Maximum Acres: 5.00

Source Name: OBRIEN CREEK

Source Type: GROUNDWATER

## Point of Diversion and Means of Diversion:

IDGovt LotQtrSecSecTwpRgeCounty1SWSWNW3232N33WLINCOLN

Period of Diversion: APRIL 15 TO OCTOBER 15

**Diversion Means:** PUMP

Purpose (Use): LAWN AND GARDEN

Climatic Area: 3 - MODERATE Volume: 12.50 AC-FT

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

 ID
 Acres
 Govt Lot
 QtrSec
 Sec
 Twp
 Rge
 County

 1
 5.00
 \$2\$S2NW
 32
 32N
 33W
 LINCOLN

**Total:** 5.00

## IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.